

Luther Gulick, M. D., urged the claims for Christian gymnasium instructors. He said: "The great need of the age is to reach the middle class of young men in our cities. These young men are not found in the prayer-meeting, but they are in the gymnasium. Thus circumstances call the Christian man to the gymnasium. The demand is greater than the supply. The gymnasium instructor must be a leader, a man of great tact and scientific ability. And because only Christian men can do Christian work, he must be a Christian."

R. E. Speer spoke on "Opportunity as Foreign Missionaries." The world is ready and the doors are wide open. The demand is: First—For men to preach the Gospel to the poor. To-night every nation with the exception of Thibet has been entered by Christian missionaries. In India there are 3,000,000 young men who can be reached with the English tongue. In Africa and China there are boundless opportunities. Second—For men to teach. From Japan calls are continually coming for teachers, and this year there came a call from China for a man to teach surveying. If we miss these opportunities, the adversary will not miss them. Third—In healing the sick. In the heathen world to-day there is one physician to every 5,000,000 of population; in America one to every 600. Fourth—To lead the blind. We need Christian business men in the foreign fields, men who by their example will teach the business life of the Christian. Fifth—To hasten the coming of our Lord. When the last one has heard the Gospel preached we shall see the coming of the Lord.

SUNDAY MORNING.

Rev. Daniel Allen Reed led the morning chapel services. Immediately at the close, in the same place, there was a meeting for personal blessing, conducted by J. R. Mott. A large number of delegates and Wesleyan students were present, and the hour was one of great interest and deep religious feeling. Most of the time was given up to short prayers, interspersed with occasional hymns.

Many of the congregations of the city had the opportunity, at their morning service, of listening to sermons or addresses by young men attending the Conference. R. E. Speer spoke in the Methodist church, J. R. Mott in the North Congregational church, Rev. D. A. Reed in the South Congregational church, G. W. Kyburg of Amherst and A. H. Chipman of Colby in the Baptist church, A. A. Stagg of Yale in the Portland Methodist

church. The services at the State Hospital for the Insane were conducted by W. E. Reed of Dartmouth, B. B. Bosworth of the University of Vermont, C. C. Tyler and E. R. Lamson of Yale, R. E. Thompson of Wesleyan, and F. L. Willis of Waterbury. Stagg of Yale and Todd of Boston conducted the men's meeting at the City Association rooms.

SUNDAY AFTERNOON.

The Sunday afternoon meeting, which was held at four o'clock, was the largest attended day meeting of the conference. It commenced with a short praise service under the leadership of Mr. Willis. Then Mr. Speer took charge of the service. Taking as the key-note of his address the command, "Go and teach all nations," he delivered a most eloquent plea for the cause of Christ in foreign lands. He pictured the Ascension and the last commands of Christ to His disciples. We ought to heed them as we would heed the last words of our dearest friend. The last obstacle to the preaching of Christ among the heathen fell away on the day of Pentecost. The whole heathen world is to-day echoing the cry of the man of Macedonia. Africa, with its millions who have never heard the Word, with the slave trade still powerful within its borders; India, containing one-sixth of the world's population, with its millions of widows who have no hope in this or the next life; China, which alone contains 130,000,000 people not reached by the missionaries; all are asking for help. As we would not withhold a sure remedy from a dying person, neither should we withhold the Gospel from the heathen. The responsibility rests upon us until the offer is refused, then it rests upon them. The need of work at home is great, but this obstacle will always be as strong as now. The heathen are not to blame for it, and should not suffer for what they cannot help. Besides, the need away from home is much greater. Here we have one minister to 800 people, in heathendom they have only one to 450,000 people. It is quite certain, too, that good is done at home by the going out of missionaries. We are responsible for the best use of our lives. It is our duty to sow the seed,—the harvest is in the Father's hand. It is not often, however, that a worker is denied the privilege of seeing some results. Many workers in the foreign field, after years of labor and disappointment, have been enabled to witness the gathering of a glorious harvest. We do not need a special call to be missionaries. The call exists constantly, and we are at least as much called